

A meeting of the **CABINET** will be held in the **CIVIC SUITE (LANCASTER/STIRLING ROOMS), PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN** on **TUESDAY, 10 SEPTEMBER 2024** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

## **AGENDA**

### **APOLOGIES**

**1. MINUTES** (Pages 5 - 10)

To approve as a correct record the Minutes of the meeting held on 16th July 2024.

**Contact Officer: Democratic Services - (01480) 388169**

**2. MEMBERS' INTERESTS**

To receive from Members declarations as to disclosable pecuniary, other registerable and non-registerable interests in relation to any Agenda item. See Notes below.

**Contact Officer: Democratic Services - (01480) 388169**

**3. EAST PARK SOLAR FARM** (Pages 11 - 18)

To receive a report from the Chief Planning Officer on East Park Solar Farm.

Executive Councillor: Councillor T Sanderson.

**Contact Officer: C Fox - (01480) 388457**

**4. FURTHER ISSUES AND OPTIONS 2024 ENGAGEMENT PAPER FOR THE LOCAL PLAN UPDATE** (Pages 19 - 116)

To receive a report from the Chief Planning Officer presenting the proposed Further Issues and Options 2024 engagement paper which provides options on potential strategy and policy areas for inclusion in the Local Plan Update.

Executive Councillor: T Sanderson.

**Contact Officer: C Bond - (01480) 387104**

**5. LAND AVAILABILITY ASSESSMENTS (Pages 117 - 1396)**

To receive a report by the Chief Planning Officer on Land Availability Assessments.

Executive Councillor: T Sanderson.

**Contact Officer: F Schulz - (01480) 388432**

**6. SUSTAINABILITY APPRAISAL FOR THE LOCAL PLAN UPDATE FURTHER ISSUES AND OPTIONS AND LAND AVAILABILITY ASSESSMENTS (Pages 1397 - 3246)**

To receive a report from the Chief Planning Officer on the Sustainability Appraisal for the Local Plan Update Further Issues and Options and Land Availability Assessments.

Executive Councillor: T Sanderson.

**Contact Officer: C Bond - (01480) 387104**

**7. COMMUNITY HEALTH AND WEALTH BUILDING STRATEGY AND DELIVERY FUND (Pages 3247 - 3272)**

To receive a report from the Corporate Director (People) on the proposed Community Health and Wealth Building Strategy.

Executive Councillor: B Pitt.

**Contact Officer: O Morley - (01480) 388103**

**8. 3C ICT SHARED SERVICE REVIEW (Pages 3273 - 3316)**

To receive a report from the Chief Operating Officer and Lead Officer for HDC 3C ICT Shared Services) on the future of the shared ICT service that serves Huntingdonshire District Council, Cambridge City Council and South Cambridgeshire District Council.

Please note: Appendix 1 of the report is restricted.

Executive Councillors: L Davenport-Ray & B Mickelburgh.

**Contact Officer: J Taylor - (01480) 388119**

**9. 2024/25 FINANCE PERFORMANCE REPORT - Q1 FORECAST** (Pages 3317 - 3366)

To receive a report presenting details of the Council's financial performance for 2024/25.

Executive Councillor: B Mickelburgh.

**Contact Officer: S Russell-Surtees - (01480) 388524**

**10. CORPORATE PERFORMANCE REPORT, QUARTER 1 2024/25** (Pages 3367 - 3454)

To receive a report outlining progress with the Corporate Plan actions/projects and the results and forecasts for operational performance measures as at the end of Quarter 1 (April to June 2024).

Executive Councillors: S Ferguson & L Davenport-Ray.

**Contact Officer: N Sloper - (01480) 388635**

**11. HINCHINGBROOKE COUNTRY PARK JOINT GROUP MINUTES** (Pages 3455 - 3458)

To receive the Minutes of the Hinchingbrooke Country Park Joint Group held on 12th July 2024.

Executive Councillor: S Taylor.

**Contact Officer: B Buddle - (01480) 388008**

28 day of August 2024

***Michelle Sacks***

Chief Executive and Head of Paid Service

**Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests.**

Further information on [Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests is available in the Council's Constitution](#)

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recordings for webcasting and/or training purposes. If you have any queries regarding the streaming of Council meetings, please contact Democratic Services on 01480 388169.

The District Council also permits filming, recording and the taking of photographs at its meetings that are open to the public. Arrangements for these activities should operate in accordance with [guidelines](#) agreed by the Council.

**Please contact Democratic Services, Tel No: (01480) 388169 / e-mail: Democratic.Services@huntingdonshire.gov.uk if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Cabinet.**

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

#### **Emergency Procedure**

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.